

# Emergency Meeting

## Sub-Tropical Storm Nicole

### Emergency Operations Center

17600 Hwy 19, Cross City, FL 32628

November 07, 2022 – 5:00 PM

*The Board meetings are audio recorded. The public can hear and participate in the meeting via conference call by dialing 1(917)900-1022 and enter code 32628.*

#### **COMMISSIONERS**

Jody Stephenson, District 1  
Mark Hatch, District 3  
Jamie Storey, District 4, Chairman

#### **STAFF**

Duane Cannon, County Manager  
Paul Gainey, Asst. County Manager  
Martha McCaskill, Administrative Asst/Grant Coordinator  
Chana Watson, County Attorney  
Barbie Higginbotham, Clerk of Court  
Della Rhymes, Asst. Chief Deputy Clerk

#### **CALL TO ORDER**

The Emergency Meeting was called to order at 5:00 PM by Commissioner Storey.

#### **INVOCATION AND PLEDGE TO THE AMERICAN FLAG**

The Invocation was led by Commissioner Storey and the Pledge to the American Flag was led by Commissioner Stephenson.

Emergency Management Chief Scott Garner informed the Board of the approaching Sub-Tropical Storm Nicole. He said the 4:00 PM update reflects the storm shifting west and coming in the north part of Taylor County. He said we will get 2-4 inches of rain and winds if the storm moves more towards Tallahassee. The Suwannee River is the cut off for the three-day air cone module. He said there is a cold front which is pushing the storm back to the East. He said there will be Tropical Storm Force winds on Friday.

Chief Garner requested the Board approve State of Emergency **RESOLUTION 2022-167**.

*Commissioner Hatch made the motion to approve State of Emergency **RESOLUTION 2022-167**.  
Commissioner Stephenson seconded. Board approved.*

Chief Garner said City Manager John Driggers Jr. is evaluating the cancellation of the Veteran's day Parade on Friday, due to the storm winds.

County Manager Duane Cannon verified that all the County Offices and the Clerk's Office will be closed on Friday. He said the schools will also be closed on Friday.

Chief Garner said they will not be opening any shelters at this time.

Commissioner Stephenson asked how fast the storm is moving.

Chief Garner replied currently at nine (9) MPH and 13 MPH by Friday. He said the Jacksonville and Daytona area will be severely affected if the storm stalls over them.

Chief Garner said the storm winds will affect Dixie County Wednesday evening and Thursday morning.

Chief Garner said they receive State calls on the weather updates at 11:15 AM and 5:15 PM daily. He said **STATE EXECUTIVE ORDER 2022-253** was being reviewed by the Governor today at 11:15 AM and he will possibly sign this.

Chief Garner said he would like to have the Clerk's Office and the County Attorney work with him to get a State of Emergency Resolution pre-formatted to use as needed for future events.

Manager Cannon asked if the renewals of the State of Emergency Resolution could possibly fall on Board Meeting dates for approvals.

Chief Garner explained how that may be possible. He said the county must renew this every seven (7) days.

#### **PUBLIC COMMENTS AND CONCERNS**

There were no comments or concerns at this time.


**ADJOURN**

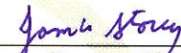
*Commissioner Stephenson made the motion to adjourn at 5:15 PM. Commissioner Hatch seconded. Board approved.*

BOARD OF COUNTY COMMISSIONERS  
DIXIE COUNTY, FLORIDA

ATTEST:



  
Barbie Higginbotham, Clerk-Auditor

  
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Jamie Storey, Chairman

**PLEASE BE ADVISED** that if a person decides to appeal any decision made by the Board with respect to any matter considered at such meeting or hearings, he/ she will need a record of the proceedings, and for such purpose, he/ she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

*“Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 486-4931 (Voice & TDD) or via Florida Relay Service at (800) 955-8771.”*

*The Board meets the first Thursday of each month at 10:00 AM and the third Thursday of each month at 6:00 PM. Individuals that would like to be placed on the agenda should call Barbie Higginbotham, Clerk of Court, by 4:00 PM on the Friday Preceding the Board meeting, at (352) 498-1200.*