

Regular Meeting

Commission Board Room

Dixie County Courthouse

214 NE Hwy 351, Cross City, FL 32628

March 02, 2023 – 10:00 AM

The Board meetings are audio recorded. The public can hear and participate in the meeting via conference call by dialing 1(917)900-1022 and enter code 32628.

COMMISSIONERS

Daniel Wood, District 2

Mark Hatch, District 3

Jamie Storey, District 4, Chairman

David Osteen, District 5

STAFF

Duane Cannon, County Manager

Paul Gainey, Asst. County Manager

Martha McCaskill, Administrative Asst/Grant Coordinator

Chana Watson, County Attorney

Barbie Higginbotham, Clerk of Court

Della Rhymes, Asst. Chief Deputy Clerk

Brenda Royal, Chief Financial Officer

CALL TO ORDER

The Board Meeting/Workshop was called to order at 10:00 AM by Commissioner Storey.

INVOCATION AND PLEDGE TO THE AMERICAN FLAG

The Invocation was led by Commissioner Hatch and the Pledge to the American Flag was led by Commissioner Osteen.

APPROVAL OF COMMISSION MINUTES

Commissioner Hatch made the motion to approve Minutes from the Workshop/Regular Meeting of Regular Meeting of February 16, 2023. Commissioner Osteen seconded. Board approved.

VOUCHER APPROVAL

Commissioner Osteen made the motion to approve the vouchers. Commissioner Wood seconded. Board approved.

Commissioner Hatch and the other Board members agreed they like the new Voucher Report that was implemented by the Finance Department.

CONSTITUTIONAL OFFICERS

None were present.

PUBLIC HEARING: THE PUBLIC HEARING MAY BE CONTINUED TO ONE OR MORE FUTURE DATES. ANY INTERESTED PARTY IS ADVISED THAT THE DATE, TIME, AND PLACE OF ANY CONTINUATION OF THE PUBLIC HEARING SHALL BE ANNOUNCED DURING THE PUBLIC HEARING AND THAT NO FURTHER NOTICE CONCERNING THE MATTERS WILL BE PUBLISHED.

The motion to go into the Public Hearing was made by Commissioner Osteen. Seconded by Commissioner Hatch. Board approved.

A petition by **Edgar Dennison** requesting a **Special Exception** to be granted, as provided in Section 4.4.5 Special Exceptions of the Dixie County Land Development Regulations to permit one recreational vehicle in an Agriculture (AG) zoning district, in accordance with the petition dated 01/30/2023 to be located on the property described as follows: Dixie County Parcel # 28-09-13-4322-0000-0310, 117 NE 368 Ave, Old Town, FL 32680. **(Commission District 4, Jamie Storey)**

Ms. Julie Herring appeared before the Board and read the Special Exception request made by Edgar Dennison. The opposition was withdrawn per the Chairman.

Commissioner Osteen made the motion to approve the Special Exception requested by Edgar Dennison. Commissioner Hatch seconded. Board approved.

A petition by **Anthony, Sr. and Donna Salley** requesting a **Special Exception** to be granted, as provided in Section 4.7.5 Special Exceptions of the Dixie County Land Development Regulations to permit one recreational vehicle in a (RSF/MH) zoning district, in accordance with the petition dated 02/10/2023 to be located on the property as described as follows: Dixie County Parcel # 03-10-12-1438-000B-0090, 80 NE 156th Street, Cross City, FL 326280. **(Commission District 5, David Osteen)**

Ms. Julie Herring appeared before the Board and read the Special Exception request made by Anthony, Sr. and Donna Salley. There was no opposition.

Commissioner Osteen made the motion to approve the Special Exception requested by Anthony, Sr. and Donna Salley. Commissioner Wood seconded. Board approved.

A petition by **Aaron A. Arnold** located on the property as described as follows: Dixie County Parcel # 19-13-12-2994-0000-0210, 166 SE 245 Street, Old Town, FL 32680 to request a **Variance** for a reduction of setback from ten feet to 4.5 feet for new construction of boat house by the petition dated 02/03/2023 which is located within Section 4.7.7 RSF/MH subparagraph (2) of the Dixie County Land Development Regulations in accordance with section 12.3 Variance Procedures. **(Commission District 3, Mark Hatch)**

Ms. Julie Herring appeared before the Board and read the Variance request made by Aaron A. Arnold. There was no opposition.

Commissioner Hatch made the motion to approve the Variance requested by Aaron A. Arnold. Commissioner Osteen seconded. Board approved.

A petition by **William G. and Ashton Krause** located on the property as described as follows: Dixie County Parcel # 19-13-12-2994-0002-2180, 287 SE 241 Street, Old Town, FL 32680 to request a **Variance** for a reduction of side setbacks from ten feet to zero to allow for stairs and overhead walkway for new home. by the petition dated 02/10/2023 which is located within Section 4.7.7 RSF/MH subparagraph (2) of the Dixie County Land Development Regulations in accordance with section 12.3 Variance Procedures.

(Commission District 3, Mark Hatch)

Ms. Julie Herring appeared before the Board and read the Variance request made by William G. and Ashton Krause. There was no opposition.

Commissioner Hatch said they need to make sure they are on their property line with the zero setback.

Commissioner Hatch made the motion to approve the Variance requested by William G. and Ashton Krause. Commissioner Wood seconded. Board approved.

The motion to go out of the Public Hearing was made by Commissioner Osteen. Seconded by Commissioner Hatch. Board approved.

RESOLUTION 2023-23

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, TO APPROVE A SPECIAL EXCEPTION TO BE GRANTED, AS PROVIDED IN SECTION 4.4.5 OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS TO PERMIT ONE RECREATIONAL VEHICLE IN AN AGRICULTURAL AREA (AG) ZONING DISTRICT, IN ACCORDANCE WITH THE PETITION DATED JANUARY 30, 2023. **Edgar Dennison**

Ms. Julie Herring appeared before the Board and read Resolution 2023-23 in support of Edgar Dennison.

Commissioner Hatch made the motion to approve Resolution 2023-23 in support of Edgar Dennison. Commissioner Wood seconded. Board approved.

RESOLUTION 2023-24

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, TO APPROVE A SPECIAL EXCEPTION TO BE GRANTED, AS PROVIDED IN SECTION 4.7.5 SUBPARAGRAPH (13) OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS TO PERMIT ONE RECREATIONAL VEHICLE IN AN RESIDENTIAL SINGLE FAMILY/MOBILE HOME AREA (RSF/MH) ZONING DISTRICT, IN ACCORDANCE WITH THE PETITION DATED FEBRUARY 10, 2023. **Anthony, Sr. and Donna Salley**

Ms. Julie Herring appeared before the Board and read Resolution 2023-24 in support of Anthony, Sr. and Donna Salley.

Commissioner Hatch made the motion to approve Resolution 2023-24 in support of Anthony, Sr. and Donna Salley. Commissioner Osteen seconded. Board approved.

RESOLUTION 2023-25

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, TO APPROVE A VARIANCE TO BE GRANTED, AS PROVIDED IN SECTION 12.3.1 OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS, TO GRANT A VARIANCE FOR A REDUCTION WITHIN SECTION 4.7.7 SUBPARAGRAPH (2) OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS FOR A REDUCTION OF SETBACKS FROM TEN FEET TO 4.5 FEET FOR NEW CONSTRUCTION OF BOAT HOUSE WHICH IS LOCATED WITHIN SECTION 4.7.7. A RESIDENTIAL SINGLE FAMILY/MOBILE HOME AREA (RSF/MH) ZONING DISTRICT, AS PROVIDED IN THE PETITION DATED FEBRUARY 3, 2023. **Aaron A. Arnold**

Ms. Julie Herring appeared before the Board and read Resolution 2023-25 in support of Aaron A. Arnold.

Commissioner Hatch made the motion to approve Resolution 2023-25 in support of Aaron A. Arnold. Commissioner Osteen seconded. Board approved.

RESOLUTION 2023-26

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, TO APPROVE A VARIANCE TO BE GRANTED, AS PROVIDED IN SECTION 12.3.1 OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS, TO GRANT A VARIANCE FOR A REDUCTION WITHIN SECTION 4.7.7 SUBPARAGRAPH (2) OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS FOR A REDUCTION OF SIDE SETBACKS FROM TEN FEET TO ZERO TO ALL FOR STAIRS AND OVERHEAD WALKWAY FOR NEW HOME THAT WILL BE ELEVATED SIXTEEN FEET WHICH IS LOCATED WITHIN SECTION 4.7.7. A RESIDENTIAL SINGLE FAMILY/MOBILE HOME AREA (RSF/MH) ZONING DISTRICT, AS PROVIDED IN THE PETITION DATED FEBRUARY 10, 2023. **William G. and Ashton Krause**

Ms. Julie Herring appeared before the Board and read Resolution 2023-26 in support of William G. and Ashton Krause.

Commissioner Hatch made the motion to approve Resolution 2023-26 in support of William G. and Ashton Krause. Commissioner Osteen seconded. Board approved.

AMANDA NESSMITH AND MELANIE, ANDERSON TOBACCO FREE PARTNERSHIP

Smoke Free and Vape Free Parks and Beaches

Ms. NesSmith appeared before the Board to discuss the need for smoke free areas for children. She said their group had found an abundant amount of cigarette butts and vaping products while cleaning up litter at the city park. She said the Governor had granted the city and county governments the ability to ban smoking at public parks and beaches in June of 2022. She shared with the Board several statistics regarding smoking and second-hand smoke and its' effects on adults and children. She requested the Board pass an Ordinance for smoke free public spaces and spaces for children activities.

Commissioner Hatch made the motion for the County Attorney to review the current Resolution 2017-55 and revise accordingly for the Board's review. Commissioner Wood seconded.

KAY McCALLISTER, TDC

Ms. McCallister appeared before the Board to discuss the importance of tourism to the economic development of the county. She said this not only effects hotels and restaurants, but also gas stations, grocery stores and other local businesses. She said the county receives a portion of the state tax on purchases and overnight rentals. She said the tourism had increased by 20 percent for the year 2021-2022. She said eco-tourist are interested in this area and they do respect the lifestyle our area promotes.

Ms. McCallister informed everyone of some upcoming events supported by the TDC:

- Suwannee Art and Nature Festival on Saturday, March 11, 2023.
- Horseshoe Beach Festival on Saturday, April 01, 2023.
- Cross City Airport Fly-In and Business Expo event on Saturday, April 15, 2023.

Ms. McCallister discussed the Airbnb, Vrbo and overnight rentals with the Board and the possibility of a county license being required. She said this would ensure that the rentals are collecting the proper amount of taxes and that the county receives the proper amount of tourism and discretionary taxes they are due. She thanked Ms. Sheila Skinner, Ms. Lori Hartman, Ms. Shelly Ross and Ms. Sarah Ross for helping with the research. She spoke with Taylor and Alachua counties who both require county licenses and Levy and Gilchrist counties who do not. She said the committee recommends the county require a license for Airbnb, Vrbo and overnight rentals. She presented several examples of information that would be helpful to avoid future issues. She said this will need to be administered and regulated by the county or an outside agency or contract with a local business for a percentage.

Commissioner Hatch said there is an issue with parking at these accommodations. He said the county is reviewing the rental fees for the community buildings and he feels the overnight rental license fee should be higher than \$50.00 for several reasons.

Commissioner Hatch made the motion to move forward with licensing for Airbnb, Vrbo and overnight rentals within Dixie County. Commissioner Osteen seconded. Board approved.

County Attorney Chana Watson said she will help address the Board's concerns and resolve some of these issues.

Ms. McCallister said a state license should also be required.

Attorney Watson said they must have a state license.

Ms. McCallister said the taxes from the rental properties in Jena are going to Taylor County because of the address zip code. She said she thinks the issuance of a county license and a letter from the County Attorney could resolve that issue.

Ms. McCallister informed the Board the Over Landers Tourist Group have been visiting Shired Island. She said they travel in Jeeps and camp on the roof. She said they video and post reviews of the area.

Commissioner Hatch said he has met with some of them as well. He presented the idea of Pickle Ball in Suwannee. He said this is like miniature tennis. He said they will be getting some quotes through the Chamber of Commerce and would like the TDC to help promote this activity. He said they can also look into a Pickle Ball court for DTRAC in Jena and combine the costs of the two.

Commissioner Osteen said they will be developing some more ideas and activities for Jena.

STEVE COPELAND, SUWANNEE WATER AND SEWER MANAGER

Mr. Copeland appeared before the Board and informed them of the 947-active account in Suwannee. He said they are continuing with maintenance of the lines and have five (5) spray fields open. He said they recently held a Workshop on Rules and Regulations. He said after sending letters of pending service termination and a few disconnections, the 65 people who owed bills are down to 10 people who owe. He said they have installed 40 new meters. He said some of these were from 1994-1995 when the district was opened. He said that water pump three (3) is working. He said their Audit was on time and corrections were made as recommended. They will begin to work on 2021-2022. He said an employee has passed their water test and will be pursuing an operator's license. He informed the Board of a "Washed Check" that had run through their finance system. He said they have addressed this with the bank and have opened a new account.

Commissioner Hatch thanked him and his staff for all their hard work.

GREG BAILEY, NORTH FLORIDA PROFESSIONAL SERVICES

Mr. Kellan Bailey appeared before the Board and gave them an update on the fire station in Old Town and the Emergency Operations Center (EOC) Expansion. He said the floor plans are approved and they will move forward with permits.

JERED LIZOTTE, LOCKLEAR AND ASSOCIATES

Mr. John Locklear appeared before the Board and said the SRWMD approached them last year about a grant application for a Coastal Vulnerability Assessment with Taylor and Jefferson County. He said they have been awarded funds through this program. He said the University of Florida will help with the bulk of the work. He said this is a 2 ½ year process, to map the rise of the sea level over 100 years and how it effects infrastructure.

CINDY BELLOT, LIBRARY DIRECTOR

Ms. Bellot was not present for this meeting.

STEVE FREMEN, CODE ENFORCEMENT & VETERANS SERVICE OFFICER

Mr. Fremem was not present for this meeting.

STEVE HUTCHISON, COUNTY ROAD SUPERINTENDENT

Mr. Hutchison was not present for this meeting.

DWAYNE CHAUNCEY, MOSQUITO CONTROL DIRECTOR

Mr. Chauncey was not present for this meeting.

MICHAEL LATSON, SOLID WASTE DIRECTOR

Mr. Latson was not present for this meeting.

LEON WRIGHT, BUILDING AND ZONING OFFICIAL

Mr. Wright was not present for this meeting.

DARIAN BROWN, DIRECTOR OF EMERGENCY SERVICES

Director Brown appeared before the Board and informed them of an accident last Friday night, he said FHP has released the vehicle and the crew is fine and the patient is healing. He said the plans for the fire station on Chavous and the EOC look good and they will be moving forward. He said he would like to make repairs to the First District Fire Station on the corner of Hwy 349 and Hwy 351. He said Dixie County has been approved for 1.7 million dollars in funding from Hurricane Ion. However, this is a 25/75 match grant for \$597,000.00. He informed the Board that Cedar Key has requested a contract with Dixie County for fire inspections. He said they are working on the language in the contract and can charge \$65.00 per hour. He informed the Board about issue with unpermitted construction. He said the RV Parks need inspections of their site plans for fire suppression, storage and hydrants. He said the county received three (3) inches of rain last month. He said no burn permits have been issued by the Forestry Department due to the dry environment. He said the county will be experiencing 35-40 mph winds on Friday and Saturday.

SCOTT PENDARVIS, 911 COMMUNICATIONS DIRECTOR & I.T. ADMINISTRATOR

Mr. Pendarvis appeared before the Board and discussed the contracts for the grants approved at the last meeting. He said the attorney is reviewing another contract and he requested the Board's approval of the contract pending her review.

Commissioner Hatch made the motion to approve the contract pending the County Attorney's review. Commissioner Osteen seconded.

GAIL CARTER, INDIGENT CARE

Ms. Carter was not present for this meeting.

HOLLY HOUGHTON, COUNTY EXTENSION AGENT

Ms. Houghton was not present for this meeting.

ANGIE CROWLEY, HUMAN RESOURCES ADMINISTRATOR

Mr. Crowley had nothing to discuss at this time.

DUANE CANNON, COUNTY MANAGER

Manager Cannon appeared before the Board to request their approval of several items.

Manager Cannon requested the Board's approval to appoint Karen VanAernam as a North Florida Economic Development Partnership (NFEDP) Board of Director member for the 2023-2025 term.

Commissioner Hatch made the motion to approval the appointment of Karen VanAernam as a North Florida Economic Development Partnership (NFEDP) Board of Director member for the 2023-2025 term. Commissioner Osteen seconded. Board approved.

Manager Cannon requested the Board's approval to execute the letter in support of the NFEDP (North Florida Economic Development Partnership) North Florida Rural Area of Opportunity (RAO) to be re-designated for another 5-year term.

Commissioner Hatch made the motion to execute the letter in support of the NFEDP (North Florida Economic Development Partnership) North Florida Rural Area of Opportunity (RAO) to be re-designated for another 5-year term. Commissioner Wood seconded. Board approved.

Manager Cannon requested the Board's approval to execute Resolution 2023-22 in support of the NFEDP (North Florida Economic Development Partnership) North Florida Rural Area of Opportunity (RAO) to be re-designated for another 5-year term.

Commissioner Hatch made the motion to execute Resolution 2023-22 in support of the NFEDP (North Florida Economic Development Partnership) North Florida Rural Area of Opportunity (RAO) to be re-designated for another 5-year term. Commissioner Osteen seconded. Board approved.

Manager Cannon requested the Board's approval to execute the SHIP repair reimbursement for Caleb Cannon in the amount of \$12,400.00.

Commissioner Hatch made the motion to execute the SHIP repair reimbursement for Caleb Cannon in the amount of \$12,400.00. Commissioner Wood seconded. Board approved.

Manager Cannon requested the Board's approval to execute the SHIP rehab reimbursement for Jeffery Manning in the amount of \$19,587.00.

Commissioner Hatch made the motion to execute the SHIP rehab reimbursement for Jeffery Manning in the amount of \$19,587.00. Commissioner Wood seconded. Board approved.

Manager Cannon requested the Board's approval of the Commissioners Committee Assignments as presented.

Commissioner Wood made the motion to approve of the Commissioners Committee Assignments as presented. Commissioner Osteen seconded. Board approved.

Manager Cannon requested the Board's approval to execute the FDLE Grant for grill guards on patrol vehicles in the amount of \$22,000.00.

Commissioner Osteen made the motion to execute the FDLE Grant for grill guards on patrol vehicles in the amount of \$22,000.00. Commissioner Wood seconded. Board approved.

Manager Cannon requested the Board's approval to execute the SHIP LHAP (Local Housing Assistance Plan) for the years 2023/2024, 2024/2025, and 2025/2026, which includes previous revisions. Also included, is the sub-recipient agreement with SREC for the administration of the SHIP program pending attorney review.

Commissioner Osteen made the motion to execute the SHIP LHAP (Local Housing Assistance Plan) for the years 2023/2024, 2024/2025, and 2025/2026, which includes previous revisions. Also included, is the sub-recipient agreement with SREC for the administration of the SHIP program pending attorney review. Commissioner Wood seconded. Board approved.

Manager Cannon requested the Board's approval to execute Resolution 2023-27 in support of the SHIP LHAP Plan (Local Housing Assistance Plan) as presented pending attorney review.

Commissioner Wood made the motion to execute Resolution 2023-27 in support of the SHIP LHAP Plan (Local Housing Assistance Plan) as presented pending attorney review. Commissioner Hatch seconded. Board approved.

Manager Cannon requested the Board's approval to allow Mr. Gene Higginbotham to handle the Fair purchases on behalf of the Board of County Commissioners as completed in previous years.

Commissioner Hatch made the motion to allow Mr. Gene Higginbotham to handle the Fair purchases on behalf of the Board of County Commissioners as completed in previous years. Commissioner Osteen seconded. Board approved.

Manager Cannon requested the Board's approval to contribute to the Fair for purchase of Chapter Animals not to exceed \$700.00 per Commissioner.

Commissioner Hatch made the motion to approval the contribution to the Fair for purchase of Chapter Animals not to exceed \$700.00 per Commissioner. Commissioner Osteen seconded. Board approved.

Manager Cannon requested the Board's approval to select an engineering firm for the Design/Engineering services of the CR 351 from SE 163rd St to CR 351A resurfacing project FIN # 443405-1-54-01.

Commissioner Hatch made the motion to select Locklear and Associates as the engineering firm for the Design/Engineering services of the CR 351 from SE 163rd St to CR 351A resurfacing project FIN # 443405-1-54-01. Commissioner Osteen seconded. Board approved.

Manager Cannon requested the Board's approval to select an engineering firm for CEI services of the CR 351 from SE 163rd St to CR 351A resurfacing project FIN # 443405-1-54-01.

Commissioner Hatch made the motion to select North Florida Professional Services as the engineering firm for CEI services of the CR 351 from SE 163rd St to CR 351A resurfacing project FIN # 443405-1-54-01. Commissioner Osteen seconded. Board approved.

Manager Cannon requested the Board's approval to advertise for sealed bids for 4 properties located in Jem Lands.

- Lot 2 – 25-10-13-4970-00D6-0020
- Lot 3 – 25-10-13-4970-00D3-0230
- Lot 19 – 25-10-13-4970-00D1-0190
- Lot 32 – 25-10-13-4970-00B5-0320

Commissioner Hatch made the motion to advertise for sealed bids for 4 properties located in Jem Lands as presented. Commissioner Wood seconded. Board approved.

Manager Cannon requested the Board's permission to place a can at Christina Hall's home on 259th St as a request from the Town of Cross City Manager for a hardship.

Commissioner Hatch made the motion to place a can at Christina Hall's home on 259th St as a request from the Town of Cross City Manager for a hardship and split the tipping fee between the city and the county. Commissioner Wood seconded. Board approved.

Manager Cannon requested the Board's approval to purchase culvert pipe for the Cross City Flood Improvement (RRMS) project in the amount of \$21,600.00.

Commissioner Osteen made the motion to purchase culvert pipe for the Cross City Flood Improvement (RRMS) project in the amount of \$21,600.00. Commissioner Hatch seconded. Board approved.

Manager Cannon informed the Board that FDOT has scheduled to reopen the road NE 238th St at the Airport/Prison turnoff by Monday, March 06, 2023.

Manager Cannon informed the Board of some scheduled events:

- Meet the Authors, Thursday, March 09, 2023 at the Cross City Library.
- Lower Suwannee Art & Nature Festival on Saturday, March 11, 2023.

CHANA WATSON, COUNTY ATTORNEY

Attorney Watson appeared before the Board and informed them of the Foreclosure on the property with the SHIP lien. She said there may not be any money recovered for the Board due to the first mortgage holder.

BARBIE HIGGINBOTHAM, CLERK OF COURT

Clerk Higginbotham appeared before the Board and thanked the county workers for working on the updates to her office. She said the new doors and counter will be handicap accessible.

Commissioner Storey thanked her and her staff for all their help to the Board and the county.

COUNTY COMMISSION ITEMS

Commissioner Wood asked the County Manager about the light at Joe Anderson Boat Ramp.

Manager Cannon said that Duke Energy will work on that.

Commissioner Wood asked about the culvert on 173 Avenue.

Manager Cannon said it is on the list for install.

Commissioner Hatch said they will be getting some quotes for a pickle ball court in Suwannee. He said that DTRAC in Jena can piggy-back on this to get a court there too.

He said there is a boat in Suwannee that is beyond repair. He would like the Road Department to remove this and replace with a new welcoming sign to Suwannee.

Commissioner Hatch said the Chamber of Commerce has asked for permission to paint the Community Center in Suwannee.

Commissioner Hatch made the motion to approve the Chamber of Commerce has asked for permission to paint the Community Center in Suwannee. Commissioner Osteen seconded. Board approved.

Commissioner Hatch said the restroom at the Suwannee Park need to be painted a different color other than brown.

Commissioner Osteen asked the Assistant County manager about the ranking of Hwy 358 in Jena on the FDOT list of projects. He said he thinks it is #32 and he would like to move this up their priority list.

Commissioner Storey thanked everyone for attending the meeting.

PUBLIC COMMENTS AND CONCERNS

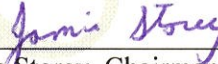
There were no comments or concerns expressed at this time.

ADJOURN

Commissioner Osteen made the motion to adjourn at 11:10 AM. Commissioner Hatch seconded. Board approved.

BOARD OF COUNTY COMMISSIONERS
DIXIE COUNTY, FLORIDA

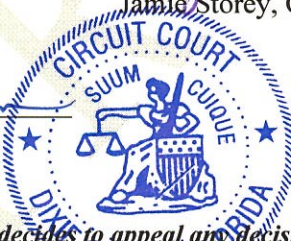
ATTEST:



Jamie Storey, Chairman



Barbie Higginbotham, Clerk-Auditor



PLEASE BE ADVISED that if a person decides to appeal any decision made by the Board with respect to any matter considered at such meeting or hearings, he/she will need a record of the proceedings, and for such purpose, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

“Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 486-4931 (Voice & TDD) or via Florida Relay Service at (800) 955-8771.”

The Board meets the first Thursday of each month at 10:00 AM and the third Thursday of each month at 6:00 PM. Individuals that would like to be placed on the agenda should call Barbie Higginbotham, Clerk of Court, by 4:00 PM on the Friday Preceding the Board meeting, at (352) 498-1200.