
UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1ST STREET • LAKE BUTLER, FL • 32054

PHONE: 386-496-4241 • FAX: 386-496-4810

SECRETARY@UNIONCOUNTY-FL.GOV

**AGENDA
REGULAR MEETING
NOVEMBER 19, 2018
6:00 PM**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.

1. MEETING CALLED TO ORDER

2. INVOCATION AND PLEDGE

3. PUBLIC COMMENTS

4. APPROVAL OF MINUTES October 15, 2018, Public Hearing and November 5, 2018, Special Meeting

5. FINANCE REPORT
Consideration for Approval to Pay the Bills
Budget Amendment

6. SHERIFF BRAD WHITEHEAD & MR. ROD SMITH, OPIOID LITIGATION

7. UNION COUNTY HISTORICAL SOCIETY, MARJORIE MCGILL DRIGGERS HISTORICAL MUSEUM

8. FLORIDA TOURISM TASK FORCE-RESOLUTION RECOMMENDING CITY MANAGER SERVICE ON TASK FORCE

9. PROPERTY APPRAISER, LIST OF SPECIAL ASSESSMENTS \$509,945.00

10. COPCN APPLICATION RATE CHANGE

11. REPORT FROM DEPARTMENT HEADS
Kim Hayes, Solid Waste Department
Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Wayne Clemons, EMS Director
Tim Allen, Emergency Management
David Nistler, Extension Agent

BOARD MEMBERS:

KAREN COSSEY, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL
Clerk of Court

RUSSELL WADE
County Attorney

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Mark Hughes, Volunteer Fire Chief

12. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS

13. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY

14. REPORT FROM THE COUNTY COMMISSIONERS

Karen Cossey, District 1

Channing Dobbs, District 2

Jimmy Tallman, District 3

Lacey Cannon, District 4

Willie Croft, District 5

15. ADJOURNMENT

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