

# **AGENDA**

## ***Regular Meeting- Dixie County Courthouse Commission Meeting Room November 01, 2018 – 10:00 AM***

*The Dixie County Board of County Commissioners will meet on Thursday, November 01, 2018 at 10:00 AM in a Regular Meeting in the County Commissioners Meeting Room located in the Dixie County Courthouse in Cross City, Florida.*

1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE TO THE AMERICAN FLAG**
3. **APPROVAL OF COMMISSION MINUTES**  
*Regular Meeting of October 04, 2018*
4. **VOUCHER APPROVAL**
5. **MELISSA LONG, HUMAN RESOURCE COORDINATOR**
6. **CINDY BELLOT, LIBRARY DIRECTOR**
7. **STEVE FREMEN, VETERANS SERVICE OFFICER**
8. **KEITH SEGAR, SUWANNEE WATER AND SEWER**
9. **HOLLY HOUGHTON, COUNTY AGENT**
10. **GREG BAILEY, NORTH FLORIDA PROFESSIONAL SERVICES**
11. **JERED LIZOTTE, LOCKLEAR & ASSOCIATES**
12. **STEVE HUTCHINSON, COUNTY ROAD SUPERINTENDENT**
13. **JOE RUTH, SOLID WASTE & MOSQUITO CONTROL DIRECTOR**
14. **LEON WRIGHT, BUILDING AND ZONING**
15. **DARIAN BROWN, DIRECTOR OF EMERGENCY SERVICES**
16. **DUANE CANNON, ASST. COUNTY MANAGER**
17. **TIM ALEXANDER, COUNTY MANAGER**

18. MICHAEL OSTEEEN, COUNTY ATTORNEY

19. DANA D. JOHNSON, CLERK OF COURT

20. COUNTY COMMISSION ITEMS

21. PUBLIC COMMENTS AND CONCERNS

22. ADJOURN

**PLEASE BE ADVISED** that if a person decided to appeal any decision made by the Board with respect to any matter considered at such meeting or hearings, he/ she will need a record of the proceedings, and for such purpose, he/ she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

*“Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 486-4931 (Voice & TDD) or via Florida Relay Service at (800) 955-8771.”*

*The Board meets the first Thursday of each month at 10:00 AM and the third Thursday of each month at 6:00 PM. Individuals that would like to be placed on the agenda should call Dana D. Johnson, Clerk of Court, by 4:00 PM on the Friday Preceding the Board meeting, at (352) 498-1200.*