**AGENDA**

***Regular Meeting- Dixie County Courthouse***

***Commission Meeting Room***

***April 18, 2019 – 10:00 AM***

***The Dixie County Board of County Commissioners will meet on Thursday, April 18, 2019 at 10:00AM in a Regular Meeting in the County Commissioners Meeting Room located in the Dixie County Courthouse in Cross City, Florida.***

**1. CALL TO ORDER**

**2. INVOCATION AND PLEDGE TO THE AMERICAN FLAG**

**3. APPROVAL OF COMMISSION MINUTES**

**4. VOUCHER APPROVAL**

***PUBLIC HEARING: THE PUBLIC HEARING MAY BE CONTINUED TO ONE OR MORE FUTURE DATES. ANY INTERESTED PARTY IS ADVISED THAT THE DATE, TIME, AND PLACE OF ANY CONTINUATION OF THE PUBLIC HEARING SHALL BE ANNOUNCED DURING THE PUBLIC HEARING AND THAT NO FURTHER NOTICE CONCERNING THE MATTERS WILL BE PUBLISHED.***

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**RESOLUTION 2019-20**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, TO APPROVE A VARIANCE TO BE GRANTED, AS PROVIDED IN SECTION12.3.1OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONSTO PERMIT A VARIANCE OF FIVE (5) FEET ON THE NORTH SIDE, FIVE (5) FEET ON THE SOUTH SIDE AND EIGHT (8) FEET ON THE WEST SIDE OF THE PROPERTY LINES, LOCATED WITHIN A RESIDENTIAL, (MIXED) SINGLE FAMILY/MOBILE HOME (RSF/MH-2) ZONING DISTRICT, AS PROVIDED BY THE PETITION DATED MARCH 28, 2019.

***(Len Beckham)***

**RESOLUTION 2019-21**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, TO APPROVE A SPECIAL EXCEPTION TO BE GRANTED, AS PROVIDED IN SECTION 4.4.5 SUBPARAGRAPH (9) OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS TO PERMIT ONE RECREATIONAL VEHICLE IN AN AGRICULTURAL (A-4) ZONING DISTRICT, IN ACCORDANCE WITH THE PETITION DATED MARCH 4, 2019. ***(Thomas Bonser)***

**RESOLUTION 2019-22**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, APPROVING A SPECIAL EXCEPTION TO BE GRANTED, AS PROVIDED IN SECTION 4.7.5- IN THE COASTAL MANAGEMENT AREA ON LOTS ADJACENT TO A WATER BODY OR WATER COURSE SUBPARAGRAPH (1) OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS TO PERMIT COOLERS, FREEZERS, ICE ROOM LOADING DOCK AND DOCK SLIPS FOR BOATS IN A RSF/MH-RESIDENTIAL, (MIXED) SINGLE FAMILY/MOBILE HOME (RSF/MH-1) ZONING DISTRICT, IN ACCORDANCE WITH THE PETITION DATED MARCH 14, 2019. ***(Naveen Rana)***

**RESOLUTION 2019-23**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, TO APPROVE A VARIANCE TO BE GRANTED, AS PROVIDED IN SECTION12.3.1OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONSTO PERMIT A VARIANCE OF FIFTEEN(15) FEET ON THE NORTH SIDE OF THE PROPERTY, LOCATED WITHIN AN ENVIRONMENTALLY SENSISTIVE AREA (ESA-4) ZONING DISTRICT, AS PROVIDED BY THE PETITION DATED MARCH 1, 2019. ***(Douglas Zita)***

 **RESOLUTION 2019-24**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, TO APPROVE A SPECIAL EXCEPTION TO BE GRANTED, AS PROVIDED IN SECTION 4.3.5 SUBPARAGRAPH (4) OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS TO PERMIT ONE RECREATIONAL VEHICLE IN AN ENVIRONMENTALLY SENSITIVE AREA (ESA-4) ZONING DISTRICT, IN ACCORDANCE WITH THE PETITION DATED FEBRUARY 11, 2019. ***(Everett Vance)***

 **ORDINANCE NO.: 2019-03**

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, RESTRICTING THE SALE OF TOBACCO WITHIN 1,000 FEET OF ALL DIXIE COUNTY SCHOOLS; PROVIDING FOR DEFINITIONS; CONFLICTS; SEVERABILITY; ENFORCEMENT; AND AN EFFECTIVE DATE.

***(Second Reading)***

**5. CINDY BELLOT, LIBRARY DIRECTOR**

**6. STEVE FREMEN, VETERANS SERVICE OFFICER**

**7. CHEYENNE STEMPLE HUTCHINSON, TDC**

**8. GREG BAILEY, NORTH FLORIDA PROFESSIONAL SERVICES**

**9. JERED LIZOTTE, LOCKLEAR & ASSOCIATES**

**10. STEVE HUTCHINSON, COUNTY ROAD SUPERINTENDENT**

**11. JOE RUTH, SOLID WASTE & MOSQUITO CONTROL DIRECTOR**

**12. LEON WRIGHT, BUILDING AND ZONING**

**13. DARIAN BROWN, DIRECTOR OF EMERGENCY SERVICES**

**14. DUANE CANNON, ASST. COUNTY MANAGER**

**15. TIM ALEXANDER, COUNTY MANAGER**

**16. MICHAEL OSTEEN, COUNTY ATTORNEY**

**17. DANA D. JOHNSON, CLERK OF COURT**

**18. COUNTY COMMISSION ITEMS**

**19. PUBLIC COMMENTS AND CONCERNS**

**20. ADJOURN**

**PLEASE BE ADVISED *that if a person decided to appeal any decision made by the Board with respect to any matter considered at such meeting or hearings, he/ she will need a record of the proceedings, and for such purpose, he/ she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.***

***“Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 486-4931 (Voice & TDD) or via Florida Relay Service at (800) 955-8771.”***

***The Board meets the first Thursday of each month at 10:00 AM and the third Thursday of each month at 6:00 PM. Individuals that would like to be placed on the agenda should call Dana D. Johnson, Clerk of Court, by 4:00 PM on Friday Preceding the Board meeting, at (352) 498-1200.***