

# AGENDA

## ***Regular Meeting- Dixie County Courthouse Commission Meeting Room January 17, 2019 – 6:00 PM***

*The Dixie County Board of County Commissioners will meet on Thursday, January 17, 2019 at 6:00 PM in a Regular Meeting in the County Commissioners Meeting Room located in the Dixie County Courthouse in Cross City, Florida.*

1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE TO THE AMERICAN FLAG**
3. **APPROVAL OF COMMISSION MINUTES**
4. **VOUCHER APPROVAL**

***PUBLIC HEARING: THE PUBLIC HEARING MAY BE CONTINUED TO ONE OR MORE FUTURE DATES. ANY INTERESTED PARTY IS ADVISED THAT THE DATE, TIME, AND PLACE OF ANY CONTINUATION OF THE PUBLIC HEARING SHALL BE ANNOUNCED DURING THE PUBLIC HEARING AND THAT NO FURTHER NOTICE CONCERNING THE MATTERS WILL BE PUBLISHED.***

A petition by ***Tony Gore*** requesting a **Special Exception** to be granted, as provided in Section 4.3.5 subparagraph (4) of the Dixie County Land Development Regulations to permit one Recreational Vehicle in an Environmentally Sensitive Area (ESA-4) zoning district, in accordance with the petition dated November 13, 2018, to be located on the property described as follows: Dixie County Parcel No.: 25-09-13-4423-0000-0380 (1978 N.E. 899<sup>th</sup> Street, Old Town; Lot 38; McCrabb S/D; 2.0 acres). (Commission District 1)

A petition by ***Perry Landis and Katrina Bibb*** requesting a **Special Exception** to be granted, as provided in Section 4.3.5 subparagraph (4) of the Dixie County Land Development Regulations to permit one recreational vehicle in an Environmentally Sensitive Area (ESA-4) zoning district, in accordance with the petition dated November 20, 2018, to be located on the property as described as follows: Dixie County Parcel Number: 12-10-13-4513-0000-0290 (370 N. E. 202 Ave., Old Town; Lot 29; Old Town Forest S/D; 2.64 acres) (Commission District 2)

A petition by ***Charles Frazier and Brenda Smith*** requesting a **Special Exception** to be granted, as provided in Section 4.4.5 subparagraph (9) of the Dixie County Land Development Regulations to permit one recreational vehicle in an Agricultural (A-4) zoning district, in accordance with the petition dated December 13, 2018, to be located on the property as described as follows: Dixie County Parcel Number: 11-10-13-4554-0000-0400 (1885 N. E. 151 Avenue, Old Town; Lot 40; Old Town Hammock S/D; 3.52 acres) (Commission District 2)

A petition by *Lucas Paul Williams* to request a **variance** of 15 feet from the west and southern side of property for the placement of a 50x60 enclosed metal building as provided by the petition dated December 14, 2018, which is located within a Environmentally Sensitive Area (ESA-4) zoning district to be located on the property as described as follows: (22 S. E. 905 Street, Old Town; Lots 1, 2, 3, 4, & 22, 23, 24, 25, 26; Blk. 23; Suwannee Gardens S/D) (Commission District 2)

**RESOLUTION 2019-05**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, TO APPROVE A SPECIAL EXCEPTION TO BE GRANTED, AS PROVIDED IN SECTION 4.3.5 SUBPARAGRAPH (4) OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS TO PERMIT ONE RECREATIONAL VEHICLE IN AN ENVIRONMENTALLY SENSITIVE AREA (ESA-4) ZONING DISTRICT, IN ACCORDANCE WITH THE PETITION DATED NOVEMBER 13, 2018. (*Tony Gore*)

**RESOLUTION 2019-06**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, TO APPROVE A SPECIAL EXCEPTION TO BE GRANTED, AS PROVIDED IN SECTION 4.3.5 SUBPARAGRAPH (4) OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS TO PERMIT ONE RECREATIONAL VEHICLE IN AN ENVIRONMENTALLY SENSITIVE AREA (ESA-4) ZONING DISTRICT, IN ACCORDANCE WITH THE PETITION DATED NOVEMBER 20, 2018. (*Perry Landis and Katrina Bibb*)

**RESOLUTION 2019-07**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, TO APPROVE A SPECIAL EXCEPTION TO BE GRANTED, AS PROVIDED IN SECTION 4.4.5 SUBPARAGRAPH (9) OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS TO PERMIT ONE RECREATIONAL VEHICLE IN AN AGRICULTURAL (A-4) ZONING DISTRICT, IN ACCORDANCE WITH THE PETITION DATED DECEMBER 13, 2018. (*Charles Frazier and Brenda Smith*)

**RESOLUTION 2019-08**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, TO APPROVE A VARIANCE TO BE GRANTED, AS PROVIDED IN SECTION 12.3.1 OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS TO PERMIT A VARIANCE OF FIFTEEN (15) FEET FROM THE WEST AND SOUTH PROPERTY LINES FOR THE PLACEMENT OF AN ENCLOSED METAL BUILDING, LOCATED WITHIN AN ENVIRONMENTALLY SENSITIVE AREA (ESA-4) ZONING DISTRICT, AS SET FORTH IN THE PETITION DATED DECEMBER 14, 2018. (*Lucas Paul Williams*)

**RESOLUTION NO. 2019-03**  
**BA SE 18-01**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, SERVING AS THE BOARD OF ADJUSTMENT OF DIXIE COUNTY, FLORIDA, GRANTING A SPECIAL EXCEPTION, WITH APPROPRIATE CONDITIONS AND SAFEGUARDS, AS AUTHORIZED UNDER SECTION 3.2 OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS; PROVIDING FOR A SPECIAL EXCEPTION WITHIN AN AGRICULTURAL-4 (A-4) ZONING DISTRICT AS PROVIDED FOR IN SECTION 4.18.9 OF THE LAND DEVELOPMENT REGULATIONS TO ALLOW A TELECOMMUNICATIONS TOWER AND FACILITY ON CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF DIXIE COUNTY, FLORIDA; PROVIDING FOR REVOCATION OF THE SPECIAL EXCEPTION; REPEALING ALL RESOLUTIONS IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE. (*petition, SE 18-01, by Nex Tower Development Group, LLC, as agents for Rolfe E. Wall*)

**ORDINANCE NO. 2019-01**

AN ORDINANCE OF DIXIE COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE DIXIE COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF MORE THAN TEN OF LAND, PURSUANT TO AN APPLICATION, *CPA 18-07*, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE FUTURE LAND USE CLASSIFICATION FROM RESIDENTIAL, MODERATE DENSITY (LESS THAN OR EQUAL TO 4 DWELLING UNITS PER ACRE) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF DIXIE COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE. (*95 Van Dam Corp*)

**ORDINANCE NO. 2019-02**

AN ORDINANCE OF DIXIE COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO AN AMENDMENT REZONING TENOR MORE CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, *LDR 18-11*, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR REZONING FROM PLANNED RESIDENTIAL DEVELOPMENT (PRD) AND RESIDENTIAL, (MIXED) SINGLE FAMILY/MOBILE HOME-2 (RSF/MH-2) TO COMMERCIAL, GENERAL (CG) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF DIXIE COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE. (*95 Van Dam Corp*)

5. KEN MONEGHAN, FL ASSOC. OF COUNTIES TRUST
6. CHARLIE FORNICIARI, DCARDA
7. CINDY BELLOT, LIBRARY DIRECTOR
8. STEVE FREMEN, VETERANS SERVICE OFFICER
9. CHEYENNE STEMPLE HUTCHINSON, TDC
10. GREG BAILEY, NORTH FLORIDA PROFESSIONAL SERVICES
11. JERED LIZOTTE, LOCKLEAR & ASSOCIATES
12. STEVE HUTCHINSON, COUNTY ROAD SUPERINTENDENT
13. JOE RUTH, SOLID WASTE & MOSQUITO CONTROL DIRECTOR
14. LEON WRIGHT, BUILDING AND ZONING
15. DARIAN BROWN, DIRECTOR OF EMERGENCY SERVICES
16. DUANE CANNON, ASST. COUNTY MANAGER
17. TIM ALEXANDER, COUNTY MANAGER
18. MICHAEL OSTEEN, COUNTY ATTORNEY
19. DANA D. JOHNSON, CLERK OF COURT
20. COUNTY COMMISSION ITEMS
21. PUBLIC COMMENTS AND CONCERNS  
Marsha Levitt - Road Paving
22. ADJOURN

**PLEASE BE ADVISED** that if a person decided to appeal any decision made by the Board with respect to any matter considered at such meeting or hearings, he/ she will need a record of the proceedings, and for such purpose, he/ she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

*“Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 486-4931 (Voice & TDD) or via Florida Relay Service at (800) 955-8771.”*

*The Board meets the first Thursday of each month at 10:00 AM and the third Thursday of each month at 6:00 PM. Individuals that would like to be placed on the agenda should call Dana D. Johnson, Clerk of Court, by 4:00 PM on Friday Preceding the Board meeting, at (352) 498-1200.*