**AGENDA**

***Regular Meeting- Dixie County Courthouse***

***Commission Meeting Room***

***January 09, 2020 – 10:00 AM***

***The Dixie County Board of County Commissioners will meet on Thursday, January 09, 2020 at 10:00 AM in a Regular Meeting in the County Commissioners Meeting Room located in the Dixie County Courthouse in Cross City, Florida.***

**1. CALL TO ORDER**

**2. INVOCATION AND PLEDGE TO THE AMERICAN FLAG**

**3. APPROVAL OF COMMISSION MINUTES**

**Regular Minutes of December 19, 2019**

**4. VOUCHER APPROVAL**

**5.** **CINDY BELLOT, LIBRARY DIRECTOR**

**6. STEVE FREMEN, VETERANS SERVICE OFFICER**

**7. KEITH SEGAR, SUWANNEE WATER AND SEWER**

**8. GREG BAILEY, NORTH FLORIDA PROFESSIONAL SERVICES**

**9.** **JERED LIZOTTE, LOCKLEAR & ASSOCIATES**

**10. STEVE HUTCHINSON, COUNTY ROAD SUPERINTENDENT**

**11.** **JOE RUTH, SOLID WASTE & MOSQUITO CONTROL DIRECTOR**

**12.** **LEON WRIGHT, BUILDING AND ZONING**

**13. DARIAN BROWN, DIRECTOR OF EMERGENCY SERVICES**

**14. DUANE CANNON, ASST. COUNTY MANAGER**

**15. TIM ALEXANDER, COUNTY MANAGER**

**16. MICHAEL OSTEEN, COUNTY ATTORNEY**

**17. DANA D. JOHNSON, CLERK OF COURT**

**18. COUNTY COMMISSION ITEMS**

**19. PUBLIC COMMENTS AND CONCERNS**

**20. ADJOURN**

**PLEASE BE ADVISED *that if a person decided to appeal any decision made by the Board with respect to any matter considered at such meeting or hearings, he/ she will need a record of the proceedings, and for such purpose, he/ she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.***

***“Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 486-4931 (Voice & TDD) or via Florida Relay Service at (800) 955-8771.”***

***The Board meets the first Thursday of each month at 10:00 AM and the third Thursday of each month at 6:00 PM. Individuals that would like to be placed on the agenda should call Dana D. Johnson, Clerk of Court, by 4:00 PM on the Friday Preceding the Board meeting, at (352) 498-1200.***