

AGENDA

Regular Meeting- Dixie County Courthouse Commission Meeting Room May 07, 2015 – 10:00 AM

The Dixie County Board of County Commissioners will meet on Thursday, May 07, 2015 at 10:00 AM in a Regular Meeting in the County Commissioners Meeting Room located in the Dixie County Courthouse in Cross City, Florida.

1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE TO THE AMERICAN FLAG**
3. **APPROVAL OF COMMISSION MINUTES**
Minutes of March 5, 2015.
Minutes of the March 19, 2015 County Manager Work Shop
4. **VOUCHER APPROVAL**
5. **MARY LOUISE HESTER, SENATOR BILL NELSON OFFICE**
Federal Program Questions or Concerns
6. **ATTORNEY MICHAEL OSTEEN/MELISSA ROBERTS**
Jerry Hill Deed Property to County
7. **BUDDY OSTEEN**
SHIP Issues
8. **JORDAN GREEN AND BILL HENDERSON, FDOT**
County Work Program
9. **BOB BOGOSTA, SUWANNEE WATER AND SEWER**
10. **GREG BAILEY, NORTH FLORIDA PROFESSIONAL SERVICES**
11. **JOE RUTH**
SOLID WASTE COORDINATOR/ MOSQUITO CONTROL DIRECTOR
12. **STEVE FREMEN, VETERANS SERVICE OFFICER**
13. **HOLLY HOUGHTON, COUNTY AGENT**

14. **ROBERT ZERBE, BUILDING AND ZONING**
15. **WILLIAM OSTEEN, COUNTY ROAD SUPERINTENDENT**
16. **CINDY BELLOT, LIBRARIAN**
17. **TIM ALEXANDER, EMERGENCY SERVICES DIRECTOR**
18. **TIM ALEXANDER, COUNTY MANAGER**
19. **RHETT BULLARD, COUNTY ATTORNEY**
20. **DANA D. JOHNSON, CLERK OF COURT**
21. **COUNTY COMMISSION ITEMS**
22. **PUBLIC COMMENTS AND CONCERNS**
23. **ADJOURN**

PLEASE BE ADVISED *that if a person decided to appeal any decision made by the Board with respect to any matter considered at such meeting or hearings, he/ she will need a record of the proceedings, and for such purpose, he/ she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

“Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 486-4931 (Voice & TDD) or via Florida Relay Service at (800) 955-8771.”

The Board meets the first Thursday of each month at 10:00 AM and the third Thursday of each month at 6:00 PM. Individuals that would like to be placed on the agenda should call Dana D. Johnson, Clerk of Court, by 4:00 PM on the Friday Preceding the Board meeting, at (352) 498-1200.