

AGENDA

Regular Meeting- Dixie County Courthouse Commission Meeting Room December 20, 2018 – 6:00 PM

The Dixie County Board of County Commissioners will meet on Thursday, December 20, 2018 at 6:00 PM in a Regular Meeting in the County Commissioners Meeting Room located in the Dixie County Courthouse in Cross City, Florida.

1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE TO THE AMERICAN FLAG**
3. **APPROVAL OF COMMISSION MINUTES**
Regular Meeting of December 6, 2018
4. **VOUCHER APPROVAL**

PUBLIC HEARING: THE PUBLIC HEARING MAY BE CONTINUED TO ONE OR MORE FUTURE DATES. ANY INTERESTED PARTY IS ADVISED THAT THE DATE, TIME, AND PLACE OF ANY CONTINUATION OF THE PUBLIC HEARING SHALL BE ANNOUNCED DURING THE PUBLIC HEARING AND THAT NO FURTHER NOTICE CONCERNING THE MATTERS WILL BE PUBLISHED.

A petition by ***German and Rocio Acosta*** requesting a Special Exception to be granted, as provided in *Section 4.3.5 subparagraph (4) of the Dixie County Land Development Regulations to permit one recreational vehicle in an Environmentally Sensitive Area (ESA-4) zoning district*, in accordance with the petition dated November 16, 2018, to be located on the property as described as follows: Dixie County Parcel # 12-10-13-4513-0000-0680 (1495 N. E. 743 St., Old Town; Lot 68; Old Town Forest S/D; 5.17 acres) (Commission District 2)

A petition by ***Doug Parrish, Jr.*** requesting a Special Exception to be granted, as provided in *Section 4.7.5 subparagraph (13) of the Dixie County Land Development Regulations to permit one recreational vehicle in an Residential, (Mixed) Single Family/Mobile Home (RSF/MH-2) zoning district*, in accordance with the petition dated November 05, 2018, to be located on the property as described as follows: Dixie County Parcel # 19-13-12-2994-0002-3200 (24 S. E. 891 Ave., Old Town; Lots 320 & 321; Suwannee Shores S/D, Add. 2) (Commission District 3)

A petition by ***Joey and Debra Williams*** to request a Variance of 2 feet from east property line for the placement of mobile home stairs as provided by the petition dated October 29, 2018, which is located within a Residential, (Mixed) Single Family/Mobile Home (RSF/MH-2) zoning district to be located on the property as described as follows:

Dixie County Parcel Number #19-13-12-2930-0000-0240 (56 S. E. 210 St., Suwannee; Lot 24; Salt Creek S/D; .134 acres) (Commission District 3)

RESOLUTION 2018-86

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, TO APPROVE A SPECIAL EXCEPTION TO BE GRANTED, AS PROVIDED IN SECTION 4.3.5 SUBPARAGRAPH (4) OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS TO PERMIT ONE RECREATIONAL VEHICLE IN AN ENVIRONMENTALLY SENSITIVE AREA (ESA-4) ZONING DISTRICT, IN ACCORDANCE WITH THE PETITION DATED NOVEMBER 16, 2018.

RESOLUTION 2018-85

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, TO APPROVE A SPECIAL EXCEPTION TO BE GRANTED, AS PROVIDED IN SECTION 4.7.5 SUBPARAGRAPH (13) OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS TO PERMIT ONE RECREATIONAL VEHICLE IN A RSF/MH RESIDENTIAL, (MIXED) SINGLE FAMILY/MOBLIE HOME (RSF/MH-2) ZONING DISTRICT, IN ACCORDANCE WITH THE PETITION DATED NOVEMBER 5, 2018.

RESOLUTION 2018-87

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, TO APPROVE A VARIANCE TO BE GRANTED, AS PROVIDED IN SECTION 12.3.1 OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS TO PERMIT A VARIANCE OF TWO (2) FEET FROM THE EAST PROPERTY LINE, LOCTAED WITHIN A RESIDENTIAL, (MIXED) SINGLE FAMILY/MOBILE HOME (RSF/MH-2) ZONING DISTRICT, AS PROVIDED BY THE PETITION DATED OCTOBER 29, 2018.

5. **CINDY BELLOT, LIBRARY DIRECTOR**
6. **STEVE FREMEN, VETERANS SERVICE OFFICER**
7. **CHEYENNE STEMPLER HUTCHINSON, TDC**
8. **GREG BAILEY, NORTH FLORIDA PROFESSIONAL SERVICES**
9. **JERED LIZOTTE, LOCKLEAR & ASSOCIATES**
10. **STEVE HUTCHINSON, COUNTY ROAD SUPERINTENDENT**
11. **JOE RUTH, SOLID WASTE & MOSQUITO CONTROL DIRECTOR**
12. **LEON WRIGHT, BUILDING AND ZONING**
13. **DARIAN BROWN, DIRECTOR OF EMERGENCY SERVICES**
14. **DUANE CANNON, ASST. COUNTY MANAGER**

15. TIM ALEXANDER, COUNTY MANAGER
16. MICHAEL OSTEEN, COUNTY ATTORNEY
17. DANA D. JOHNSON, CLERK OF COURT
18. COUNTY COMMISSION ITEMS
19. PUBLIC COMMENTS AND CONCERNS
20. ADJOURN

PLEASE BE ADVISED *that if a person decided to appeal any decision made by the Board with respect to any matter considered at such meeting or hearings, he/ she will need a record of the proceedings, and for such purpose, he/ she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

“Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 486-4931 (Voice & TDD) or via Florida Relay Service at (800) 955-8771.”

The Board meets the first Thursday of each month at 10:00 AM and the third Thursday of each month at 6:00 PM. Individuals that would like to be placed on the agenda should call Dana D. Johnson, Clerk of Court, by 4:00 PM on Friday Preceding the Board meeting, at (352) 498-1200.