

AGENDA

Regular Meeting- Dixie County Courthouse Commission Meeting Room October 18, 2018 – 6:00 PM

The Dixie County Board of County Commissioners will meet on Thursday, October 18, 2018 at 6:00 PM in a Regular Meeting in the County Commissioners Meeting Room located in the Dixie County Courthouse in Cross City, Florida.

1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE TO THE AMERICAN FLAG**
3. **APPROVAL OF COMMISSION MINUTES**
Budget Meeting September 25, 2018
Regular Meeting September 25, 2018
4. **VOUCHER APPROVAL**

PUBLIC HEARING: THE PUBLIC HEARING MAY BE CONTINUED TO ONE OR MORE FUTURE DATES. ANY INTERESTED PARTY IS ADVISED THAT THE DATE, TIME, AND PLACE OF ANY CONTINUATION OF THE PUBLIC HEARING SHALL BE ANNOUNCED DURING THE PUBLIC HEARING AND THAT NO FURTHER NOTICE CONCERNING THE MATTERS WILL BE PUBLISHED.

CPA 18-06, an application by **Bobbi Mitchell**, to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the future land use classification from COMMERCIAL to RESIDENTIAL, MODERATE DENSITY (less than or equal to 4 dwelling units per acre) on the property described, as follows: See Legal Description.

LDR 18-10, an application by **Bobbi Mitchell**, to amend the Official Zoning Atlas of the Land Development Regulations, by changing the zoning district from COMMERCIAL, GENERAL (CG) to RESIDENTIAL, (MIXED) SINGLE FAMILY/MOBILE HOME-1 (RSF/MH-1) on the property described, as follows: See Legal Description.

5. **LESLIE STURMER, IFAS**
Shellfish Educational Signs
6. **CINDY BELLOT, LIBRARY DIRECTOR**
7. **STEVE FREMEN, VETERANS SERVICE OFFICER**
8. **CHEYENNE STEMPLER HUTCHINSON, TDC**
9. **GREG BAILEY, NORTH FLORIDA PROFESSIONAL SERVICES**
10. **JERED LIZOTTE, LOCKLEAR & ASSOCIATES**

11. STEVE HUTCHINSON, COUNTY ROAD SUPERINTENDENT
12. JOE RUTH, SOLID WASTE & MOSQUITO CONTROL DIRECTOR
13. LEON WRIGHT, BUILDING AND ZONING
14. DARIAN BROWN, DIRECTOR OF EMERGENCY SERVICES
15. DUANE CANNON, ASST. COUNTY MANAGER
16. TIM ALEXANDER, COUNTY MANAGER
17. MICHAEL OSTEEN, COUNTY ATTORNEY
18. DANA D. JOHNSON, CLERK OF COURT
19. COUNTY COMMISSION ITEMS
20. PUBLIC COMMENTS AND CONCERNS
21. ADJOURN

PLEASE BE ADVISED that if a person decided to appeal any decision made by the Board with respect to any matter considered at such meeting or hearings, he/ she will need a record of the proceedings, and for such purpose, he/ she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

“Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 486-4931 (Voice & TDD) or via Florida Relay Service at (800) 955-8771.”

The Board meets the first Thursday of each month at 10:00 AM and the third Thursday of each month at 6:00 PM. Individuals that would like to be placed on the agenda should call Dana D. Johnson, Clerk of Court, by 4:00 PM on Friday Preceding the Board meeting, at (352) 498-1200.