

# AGENDA

Regular Meeting- Dixie County Courthouse  
Commission Meeting Room  
September 15, 2011 – 6:00 PM

***The Dixie County Board of County Commissioners will meet on Thursday, September 15, 2011, 6:00 PM in a regular meeting in the County Commissioners Meeting Room, in the Dixie County Courthouse, Cross City, Florida.***

1. Call to Order
2. Invocation and Pledge to the American Flag
3. Approval of Commission Minutes  
Regular Meeting September 1, 2011
4. Voucher Approval

***PUBLIC HEARING: THE PUBLIC HEARING MAY BE CONTINUED TO ONE OR MORE FUTURE DATES. ANY INTERESTED PARTY IS ADVISED THAT THE DATE, TIME, AND PLACE OF ANY CONTINUATION OF THE PUBLIC HEARING SHALL BE ANNOUNCED DURING THE PUBLIC HEARING AND THAT NO FURTHER NOTICE CONCERNING THE MATTERS WILL BE PUBLISHED.***

**I: AN ORDINANCE OF DIXIE COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE DIXIE COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF TEN OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, CPA 11-04, BY THE BOARD OF COUNTY COMMISSIONERS, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM RESIDENTIAL LOW DENSITY (LESS THAN OR EQUAL TO 2 DWELLING UNITS PER ACRE) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF DIXIE COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE  
**(Second Reading)****

**II: AN ORDINANCE OF DIXIE COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO AN AMENDMENT, REZONING LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, LDR 11-01, BY THE BOARD OF COUNTY COMMISSIONERS; PROVIDING FOR REZONING FROM RESIDENTIAL, (MIXED) SINGLE**

FAMILY/MOBILE HOME-1 (RSF/MH-1) TO COMMERCIAL, INTENSIVE (CI) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF DIXIE COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

**(Second Reading)**

5. Donna Cremer, Pure Water Wilderness
6. North Florida Professional Services
7. Joe Ruth, Solid Waste Coordinator/ Mosquito Control Director
8. Jerry Prater, Veterans Service Officer
9. Big Bend Water Authority (BBWA)
10. John Jenkins, Building and Zoning
11. Melvin Corbin, County Road Superintendent
12. Cindy Bellot, Librarian
13. Tim Alexander, Emergency Services Director
14. Mike Cassidy, County Manager
15. Jennifer Ellison, County Attorney
16. Dana D. Johnson, Clerk of Court
17. County Commission Items
18. Public Comments and Concerns
19. Adjourn

**PLEASE BE ADVISED** *that if a person decided to appeal any decision made by the Board with respect to any matter considered at such meeting or hearings, he/ she will need a record of the proceedings, and for such purpose, he/ she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*“Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 486-4931 (Voice & TDD) or via Florida Relay Service at (800) 955-8771.”*

*The Board meets the first Thursday of each month at 10:00 AM and the third Thursday of each month at 6:00 PM. Individuals that would like to be placed on the agenda should call Dana D. Johnson, Clerk of Court, by 4:00 PM on Friday Preceding the Board meeting, at (352) 498-1200.*

## **NOTES:**

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