

AGENDA

Regular Meeting- Dixie County Courthouse Commission Meeting Room August 04, 2016 – 10:00 AM

The Dixie County Board of County Commissioners will meet on Thursday, August 04, 2016 at 10:00 AM in a Regular Meeting in the County Commissioners Meeting Room located in the Dixie County Courthouse in Cross City, Florida.

1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE TO THE AMERICAN FLAG**
3. **APPROVAL OF COMMISSION MINUTES**
Minutes of February 04, 2016
Minutes of February 18, 2016
4. **VOUCHER APPROVAL**

PUBLIC HEARING: THE PUBLIC HEARING MAY BE CONTINUED TO ONE OR MORE FUTURE DATES. ANY INTERESTED PARTY IS ADVISED THAT THE DATE, TIME, AND PLACE OF ANY CONTINUATION OF THE PUBLIC HEARING SHALL BE ANNOUNCED DURING THE PUBLIC HEARING AND THAT NO FURTHER NOTICE CONCERNING THE MATTERS WILL BE PUBLISHED.

RESOLUTION NO. 2016-34

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA SERVING AS THE BOARD OF ADJUSTMENTS OF DIXIE COUNTY, FLORIDA, GRANTING A SPECIAL EXCEPTION, WITH APPROPRIATE CONDITIONS AND SAFEGUARDS, AS AUTHORIZED UNDER SECTION 3.2 OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS; PROVIDING FOR A SPECIAL EXCEPTION WITHIN AN AGRICULTURAL-4 (A-4) ZONING DISTRICT AS PROVIDED FOR IN SECTION 4.4.5 OF THE LAND DEVELOPMENT REGULATIONS TO ALLOW FOR A GENERAL STORE ON CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF DIXIE COUNTY, FLORIDA; PROVIDING FOR REVOCATION OF THE SPECIAL EXCEPTION; REPEALING ALL RESOLUTIONS IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

(O'Claire)

*****Darian Brown - Citizen Presentation**

5. **BOB BOGOSTA, SUWANNEE WATER AND SEWER**
6. **GREG BAILEY, NORTH FLORIDA PROFESSIONAL SERVICES**
7. **WILLIAM OSTEEN, COUNTY ROAD SUPERINTENDENT**
8. **JOE RUTH**
SOLID WASTE COORDINATOR/ MOSQUITO CONTROL DIRECTOR
9. **STEVE FREMEN, VETERANS SERVICE OFFICER**
10. **ROBERT ZERBE, BUILDING AND ZONING**
11. **CINDY BELLOT, LIBRARY DIRECTOR**
12. **DUANE CANNON, ASST. COUNTY MANAGER**
13. **TIM ALEXANDER, COUNTY MANAGER**
14. **RHETT BULLARD, COUNTY ATTORNEY**
15. **DANA D. JOHNSON, CLERK OF COURT**
16. **COUNTY COMMISSION ITEMS**
17. **PUBLIC COMMENTS AND CONCERNS**
18. **ADJOURN**

PLEASE BE ADVISED that if a person decided to appeal any decision made by the Board with respect to any matter considered at such meeting or hearings, he/ she will need a record of the proceedings, and for such purpose, he/ she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

“Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 486-4931 (Voice & TDD) or via Florida Relay Service at (800) 955-8771.”

The Board meets the first Thursday of each month at 10:00 AM and the third Thursday of each month at 6:00 PM. Individuals that would like to be placed on the agenda should call Dana D. Johnson, Clerk of Court, by 4:00 PM on the Friday Preceding the Board meeting, at (352) 498-1200.