

# AGENDA

-Regular Meeting-  
Dixie County Commission Meeting Room  
March 20, 2014 – 6:00 PM

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The Dixie County Board of County Commissioners will meet on Thursday, March 20, 2014 at 6:00 PM in a Regular Meeting in the County Commissioners Meeting Room, in the Dixie County Courthouse, Cross City, Florida.

1. Call to Order
2. Invocation and Pledge to the American Flag
3. Approval of Commission Minutes  
Workshop SHIP of March 6, 2014  
Regular Meeting of March 6, 2014
4. Voucher Approval

***PUBLIC HEARING: THE PUBLIC HEARING MAY BE CONTINUED TO ONE OR MORE FUTURE DATES. ANY INTERESTED PARTY IS ADVISED THAT THE DATE, TIME, AND PLACE OF ANY CONTINUATION OF THE PUBLIC HEARING SHALL BE ANNOUNCED DURING THE PUBLIC HEARING AND THAT NO FURTHER NOTICE CONCERNING THE MATTERS WILL BE PUBLISHED.***

I: A petition by Dustin Walding to request that a Variance be granted to reduce the side setbacks from ten (10) feet to five (5) feet and canal setbacks from twenty-five (25) feet to seven and one-half (7 ½) feet to place a storage shed on his property as provided by the site plan dated January 10, 2014, which is located within a Residential Single Family-Mobile Home (RSF-MH-2) Zoning district to be located on the property as described as follows: Dixie County Parcel Number 19-13-12-2994-0003-4490 (Lot 449 Suwannee Shores Add 3)  
**(County Commission District 3)**

II: AN ORDINANCE OF DIXIE COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE DIXIE COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF MORE THAN TEN ACRES OF LAND, PURSUANT TO AN APPLICATION, CPA 14-01, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM RESIDENTIAL MODERATE DENSITY (LESS THAN OR EQUAL TO 4 DWELLING UNITS PER ACRE) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF DIXIE COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE. **(First Reading)**

III: AN ORDINANCE OF DIXIE COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO AN AMENDMENT, REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, LDR 14-02, BY THE PROPERTY OWNERS OF SAID ACREAGE; PROVIDING FOR REZONING FROM ENVIRONMENTALLY SENSITIVE AREAS-4 (ESA-4) TO COMMERCIAL,

NEIGHBORHOOD (CN) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF DIXIE COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE. **(First Reading)**

5. Mary Smith, Changer Warriors  
RE: Update
6. Suwannee Water and Sewer
7. Phil Bishop, North Florida Professional Services
8. Joe Ruth, Solid Waste Coordinator/ Mosquito Control Director
9. Jerry Prater, Veterans Service Officer
10. Charlie Fornaciari, Dixie County Artificial Reef
11. John Jenkins, Building and Zoning
12. Melvin Corbin, County Road Superintendent
13. Cindy Bellot, Librarian
14. Tim Alexander, Emergency Services Director
15. Mike Cassidy, County Manager
16. Jennifer Ellison, County Attorney
17. Dana D. Johnson, Clerk of Court
18. County Commission Items
19. Public Comments and Concerns
20. Adjourn

**PLEASE BE ADVISED** that if a person decided to appeal any decision made by the Board with respect to any matter considered at such meeting or hearings, he/ she will need a record of the proceedings, and for such purpose, he/ she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. "Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 486-4931 (Voice & TDD) or via Florida Relay Service at (800) 955-8771."

The Board meets the first Thursday of each month at 10:00 AM and the third Thursday of each month at 6:00 PM. Individuals that would like to be placed on the agenda should call Dana D. Johnson, Clerk of Court, by 4:00 PM on Friday Preceding the Board meeting, at (352) 498-1200.