

# AGENDA

## ***Regular Meeting- Dixie County Courthouse Commission Meeting Room March 05, 2015 – 10:00 AM***

*The Dixie County Board of County Commissioners will meet on Thursday, March 05, 2015 at 10:00 AM in a Regular Meeting in the County Commissioners Meeting Room located in the Dixie County Courthouse in Cross City, Florida.*

1. **Call to Order**
2. **Invocation and Pledge to the American Flag**
3. **Approval of Commission Minutes**
4. **Voucher Approval**

***PUBLIC HEARING: THE PUBLIC HEARING MAY BE CONTINUED TO ONE OR MORE FUTURE DATES. ANY INTERESTED PARTY IS ADVISED THAT THE DATE, TIME, AND PLACE OF ANY CONTINUATION OF THE PUBLIC HEARING SHALL BE ANNOUNCED DURING THE PUBLIC HEARING AND THAT NO FURTHER NOTICE CONCERNING THE MATTERS WILL BE PUBLISHED.***

### **Ordinance 2015-03**

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA PROVIDING FOR AMENDMENT OF ORDINANCE NUMBER 2015-03; CREATING RESTRICTED BOATING AREAS; PROVIDING FOR A PURPOSE; PROVIDING DEFINITIONS; SETTING FORTH CONDITIONS FOR THE RESTRICTIONS TO GO INTO EFFECT; SETTING FORTH PENALTIES; PROVIDING INSTRUCTIONS TO THE CODIFIER; AND PROVIDING AN EFFECTIVE DATE.

### **Ordinance 2015-04**

AN ORDINANCE OF DIXIE COUNTY, FLORIDA; PROVIDING FOR LOCAL IMPLEMENTATION OF BOTH YEAR-ROUND WATER CONSERVATION MEASURES AND TEMPORARY WATER SHORTAGE RESTRICTINGS; PROVIDING FOR RECOGNITION OF RELATED RULES OF THE SUWANNEE RIVER WATER MANAGEMENT DISTRICT; PROVIDING DEFINITIONS; PROVIDING FOR ENFORCEMENT AND PENALTIES; PROVIDING FOR CODIFICATION; REPEALING ANY INCONSISTENT PROVISIONS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

5. **Bob Bogosta**  
Suwannee Water and Sewer
6. **Greg Bailey**  
North Florida Professional Services
7. **Joe Ruth**  
Solid Waste Coordinator/ Mosquito Control Director
8. **Veterans Service Officer**
9. **Charlie Forniciari**  
Dixie County Artificial Reef
10. **Holly Houghton**  
County Agent
11. **Building and Zoning**
12. **William Osteen**  
County Road Superintendent
13. **Cindy Bellot**  
Librarian
14. **Tim Alexander**  
Emergency Services Director
15. **Mike Cassidy**  
County Manager
16. **Rhett Bullard**  
County Attorney
17. **Dana D. Johnson**  
Clerk of Court
18. **County Commission Items**
19. **Public Comments and Concerns**
20. **Adjourn**

**PLEASE BE ADVISED** *that if a person decided to appeal any decision made by the Board with respect to any matter considered at such meeting or hearings, he/ she will need a record of the proceedings, and for such purpose, he/ she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*“Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 486-4931 (Voice & TDD) or via Florida Relay Service at (800) 955-8771.”*

*The Board meets the first Thursday of each month at 10:00 AM and the third Thursday of each month at 6:00 PM. Individuals that would like to be placed on the agenda should call Dana D. Johnson, Clerk of Court, by 4:00 PM on the Friday Preceding the Board meeting, at (352) 498-1200.*