

AGENDA

Regular Meeting- Dixie County Courthouse Commission Meeting Room March 3, 2016 – 10:00 AM

The Dixie County Board of County Commissioners will meet on Thursday, March 03, 2016 at 10:00 AM in a Regular Meeting in the County Commissioners Meeting Room located in the Dixie County Courthouse in Cross City, Florida.

1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE TO THE AMERICAN FLAG**
3. **APPROVAL OF COMMISSION MINUTES**
4. **VOUCHER APPROVAL**

PUBLIC HEARING: THE PUBLIC HEARING MAY BE CONTINUED TO ONE OR MORE FUTURE DATES. ANY INTERESTED PARTY IS ADVISED THAT THE DATE, TIME, AND PLACE OF ANY CONTINUATION OF THE PUBLIC HEARING SHALL BE ANNOUNCED DURING THE PUBLIC HEARING AND THAT NO FURTHER NOTICE CONCERNING THE MATTERS WILL BE PUBLISHED.

Mr. Richard Vizcaino wants to lease the back portion of the Eagle Oaks, LLC Property to open a Boat Rental Business. There is an existing concrete block building and a power pole. This property borders the County Park Property and is on the back side of the Yard Sale Property at the Bridge in Old Town. Parcel # 20-10-14-0000-6961-0000.

ORDINANCE 2016-02

AN ORDINANCE OF DIXIE COUNTY, FLORIDA PROVIDING AMENDMENT TO THE DIXIE COUNTY ORDINANCE NO.: 79-01; UTILITY SERVICE AND SEPTIC TANK REQUIREMENTS; PROVIDING FOR CODIFICATION; REPEALING ANY INCONSISTENT PROVISIONS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE. *(First Reading)*

RESOLUTION PZ/LPA LDR 16-01 **2016-04**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, SERVING AS THE PLANNING AND ZONING BOARD OF DIXIE COUNTY, FLORIDA, AND THE LOCAL PLANNING AGENCY OF DIXIE COUNTY, FLORIDA, RECOMMENDING TO THE BOARD OF COUNTY COMMISSIONERS OF DIXIE COUNTY, FLORIDA, APPROVAL OF AN AMENDMENT TO THE TEXT OF THE DIXIE COUNTY LAND DEVELOPMENT REGULATIONS, PURSUANT TO AN APPLICATION BY THE BOARD OF

COUNTY COMMISSIONERS, PROVIDING FOR AMENDING SECTION 4.12.2, ENTITLED PERMITTED PRINCIPAL USES AND STRUCTURES BY ADDING RESTAURANTS AS A PERMITTED PRINCIPAL USE AND STRUCTURE WITHIN THE COMMERCIAL, NEIGHBORHOOD (CN) ZONING DISTRICT; REPEALING ALL RESOLUTIONS IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.
(*Second Reading*)

ORDINANCE Number 2016-01

AN ORDINANCE OF DIXIE COUNTY, FLORIDA, AMENDING THE TEXT OF THE LAND DEVELOPMENT REGULATIONS OF DIXIE COUNTY, AS AMENDED, PURSUANT TO AN APPLICATION, LDR 16-01, BY THE BOARD OF COUNTY COMMISSIONERS, PROVIDING FOR AMENDING SECTION 4.12.2, ENTITLED PERMITTED PRINCIPAL USES AND STRUCTURES BY ADDING RESTAURANTS AS A PERMITTED PRINCIPAL USE AND STRUCTURE WITHIN THE COMMERCIAL, NEIGHBORHOOD (CN) ZONING DISTRICT; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE. (*Second Reading*)

5. **CAROL WEST, ECONOMIC DEVELOPMENT**
6. **HOLLY HOUGHTON, COUNTY AGENT**
7. **BOB BOGOSTA, SUWANNEE WATER & SEWER**
8. **GREG BAILEY, NORTH FLORIDA PROFESSIONAL SERVICES**
9. **WILLIAM OSTEEN, COUNTY ROAD SUPERINTENDENT**
10. **JOE RUTH**
SOLID WASTE COORDINATOR/ MOSQUITO CONTROL DIRECTOR
11. **STEVE FREMEN, VETERANS SERVICE OFFICER**
12. **ROBERT ZERBE, BUILDING AND ZONING**
13. **CINDY BELLOT, LIBRARY DIRECTOR**
14. **DUANE CANNON, ASST. COUNTY MANAGER**
15. **TIM ALEXANDER, COUNTY MANAGER**
16. **RHETT BULLARD, COUNTY ATTORNEY**
17. **DANA D. JOHNSON, CLERK OF COURT**
18. **COUNTY COMMISSION ITEMS**
19. **PUBLIC COMMENTS AND CONCERNS**
20. **ADJOURN**

PLEASE BE ADVISED *that if a person decided to appeal any decision made by the Board with respect to any matter considered at such meeting or hearings, he/ she will need a record of the proceedings, and for such purpose, he/ she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

“Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 486-4931 (Voice & TDD) or via Florida Relay Service at (800) 955-8771.”

The Board meets the first Thursday of each month at 10:00 AM and the third Thursday of each month at 6:00 PM. Individuals that would like to be placed on the agenda should call Dana D. Johnson, Clerk of Court, by 4:00 PM on Friday Preceding the Board meeting, at (352) 498-1200.