

AGENDA

Regular Meeting- Dixie County Courthouse Commission Meeting Room February 21, 2013 – 6:00 PM

The Dixie County Board of County Commissioners will meet on Thursday, February 21, 2013 at 6:00 PM in a regular meeting in the County Commissioners Meeting Room, in the Dixie County Courthouse, Cross City, Florida.

1. Call to Order
2. Invocation and Pledge to the American Flag
3. Approval of Commission Minutes
Regular Meeting of February 7, 2013
4. Voucher Approval

PUBLIC HEARING: THE PUBLIC HEARING MAY BE CONTINUED TO ONE OR MORE FUTURE DATES. ANY INTERESTED PARTY IS ADVISED THAT THE DATE, TIME, AND PLACE OF ANY CONTINUATION OF THE PUBLIC HEARING SHALL BE ANNOUNCED DURING THE PUBLIC HEARING AND THAT NO FURTHER NOTICE CONCERNING THE MATTERS WILL BE PUBLISHED. (continued from February 7, 2013)

I: CPA 13-01, an application by Keith Lemmon, as agent for LRS of Gainesville, LLC, to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the future land use classification from PUBLIC to RESIDENTIAL HIGH DENSITY (less than or equal to 20 dwelling units per acre) for property described, as follows:

A parcel of land lying within Section 9, Township 10 South, Range 12 East, Dixie County, Florida. Being more particularly described, as follows: The East 192.72 feet of Lot 5 and Lot 6, Block D of Bodiford-Barber Farms, as recorded in the Public Records for Dixie County, Florida.

Containing 8.37 acres, more or less. (**Commission District 3**)

II: AN ORDINANCE OF DIXIE COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE DIXIE COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF TEN OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, CPA 13-01, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT

PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM PUBLIC TO RESIDENTIAL HIGH DENSITY (LESS THAN OR EQUAL TO 20 DWELLING UNITS PER ACRE) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF DIXIE COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

(First Reading)

III: A petition by Theodore Campbell to request that a variance be granted to reduce the front setbacks from twenty five (25) feet to fifteen (15) feet and the rear setbacks from twenty five (25) feet to twenty (20) feet to construct a residence on his property as provided by the site plan dated January 28, 2013, which is within a Residential Single Family – Mobile Home (RSF-MH-2) Zoning District to be located on the property described as follows:

Dixie County Parcel Number 30-13-12-3596-0001-0040 Lot 4 of Suwannee River Park Subdivision

(County Commission District #3)

5. Phil Bishop, North Florida Professional Services
6. Joe Ruth, Solid Waste Coordinator/ Mosquito Control Director
7. Holly Houghton, County Agent
8. Jerry Prater, Veterans Service Officer
9. Big Bend Water Authority (BBWA)
10. John Jenkins, Building and Zoning
11. Melvin Corbin, County Road Superintendent
12. Cindy Bellot, Librarian
13. Tim Alexander, Emergency Services Director
14. Mike Cassidy, County Manager
15. Jennifer Ellison, County Attorney
16. Dana D. Johnson, Clerk of Court
17. County Commission Items
18. Public Comments and Concerns

19. Adjourn

PLEASE BE ADVISED *that if a person decided to appeal any decision made by the Board with respect to any matter considered at such meeting or hearings, he/ she will need a record of the proceedings, and for such purpose, he/ she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

“Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 486-4931 (Voice & TDD) or via Florida Relay Service at (800) 955-8771.”

The Board meets the first Thursday of each month at 10:00 AM and the third Thursday of each month at 6:00 PM. Individuals that would like to be placed on the agenda should call Dana D. Johnson, Clerk of Court, by 4:00 PM on Friday Preceding the Board meeting, at (352) 498-1200.